

PROFILE		LEGEND	
Survey or Reference Line	_____	Property Line North & East	_____
" " " " South & West	_____	" " " " North & East	_____
Ditch or Curb Line North & East	_____	" " " " South & West	_____
BENCH MARK			
BM = R.R. Spike in Northeast Side of Power Pole on the Southeast Corner of ARDMORE STREET & ALICE STREET Elev. 53.59			

CITY OF HOUSTON
WATER DIVISION - UTILITIES DEPARTMENT
 PLAN AND PROFILE OF
 PROPOSED C.I. WATER MAIN ON
ALICE STREET
 FROM ARDMORE ST. - to 1158 FT. EAST

Submitted: *[Signature]* Senior Engineer 6-20-61
 Approved: *[Signature]* Design Engineer 6-20-61
 Date: _____

APPROVED

[Signature] Distribution Engineer
[Signature] Sanitary Engineer

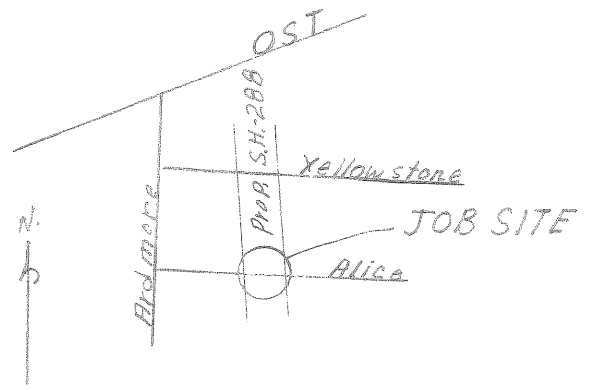
OK *[Signature]* For Sanitary Sewers
 OK *[Signature]* For Storm Sewers
 OK *[Signature]* For Paving

[Signature]
 Director Utilities Department

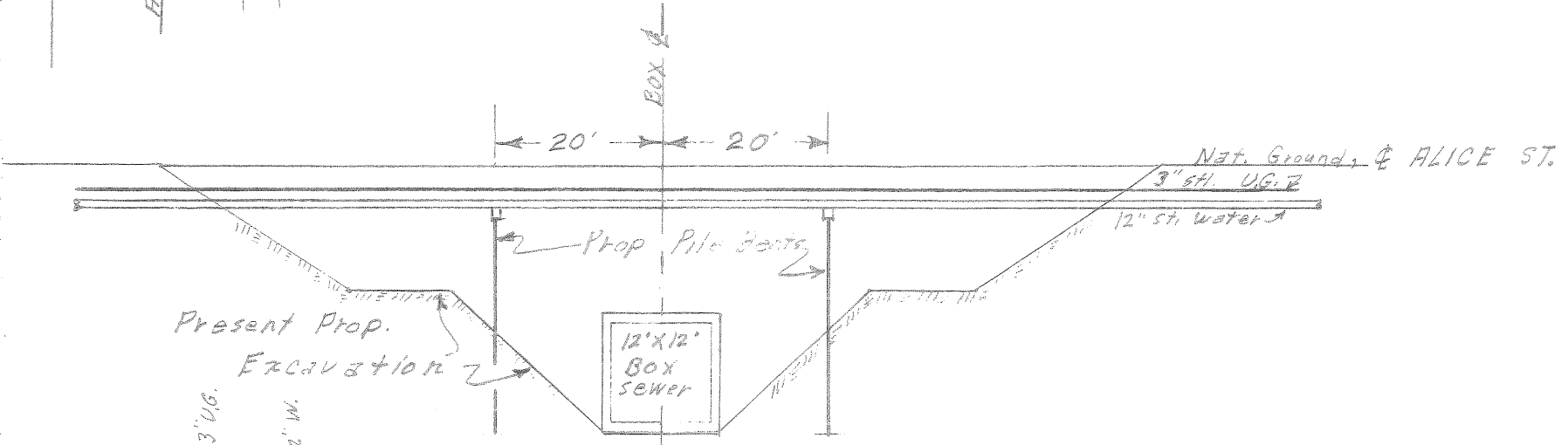
Surveyed by: STILL, WILDMAN & CROCKETT Scale 1" = 40' Horiz.
 1" = 4' Vert.
 Drawn by: STILL, WILDMAN & CROCKETT Date June, 1961
 Checked by: _____ Field Book No. _____
 Revised _____
 Size 10-1/2" X 39-1/2" Cont. No. _____ Dwg. No. **3039**

PROJECT 4588

SECTION ONE

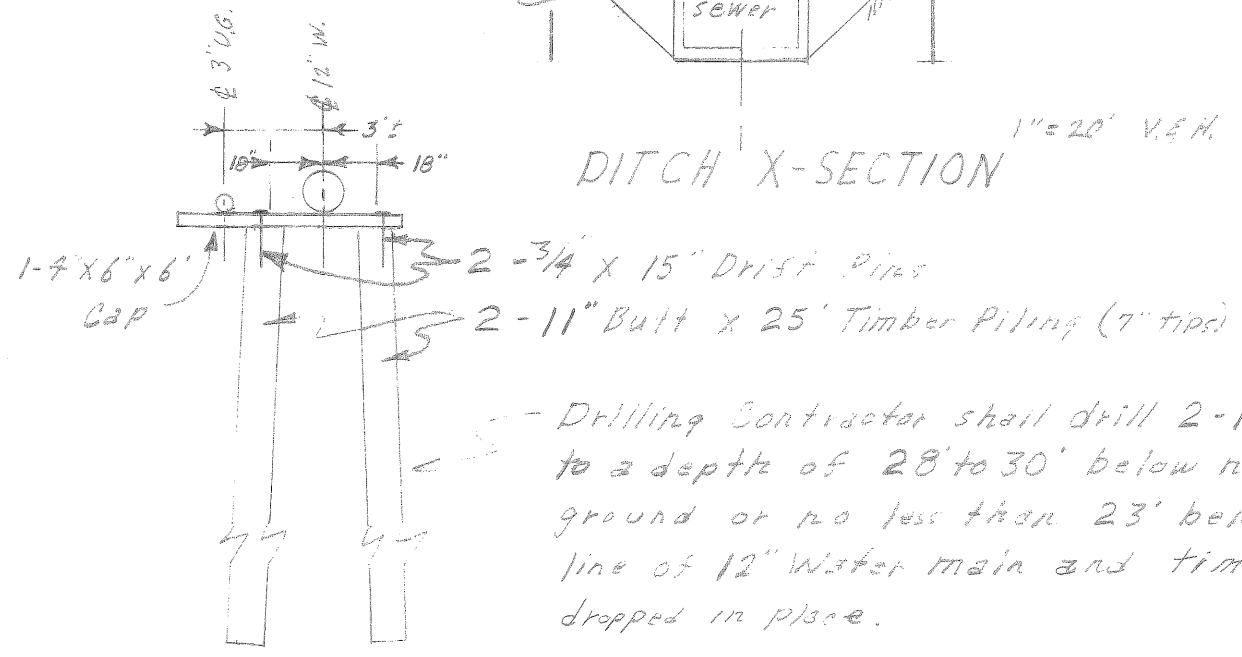


United Gas Corp. will furnish at job site, the 4 required Piling and 2-caps for use on this job. Water Division will have piling set and will install caps & drift pins and strap 12" Water main to cap.



DITCH X-SECTION

1" = 20' V. & H.



PILE BENT DETAIL

1" = 5'

- Drilling Contractor shall drill 2-11" holes to a depth of 28' to 30' below natural ground or no less than 23' below flow line of 12" Water main and timber piling dropped in place.

CITY OF HOUSTON	
Water Division	Department of Public Works
PILE BENT INSTALLATION	
AT	
ALICE ST. & PROP. S.H.-288	
Drawn By: <u>ALH</u>	Scale: <u>As Shown</u>
Checked By: _____	Date: <u>JUNE, 1966</u>
Size: _____	Dwg. No. <u>W.D. 3039-A</u>
Approved: _____	