



RURAL TRANSPORTATION IMPROVEMENT PROGRAM 2023-2026

Throckmorton County

Wichita Falls

Fiscal Year 2023

| Map ID | CSJ | Highway | County | Length (mi) | Limits | | Description | Cost Estimate | Let Date |
|--------|-----|---------|--------|-------------|--------|----|-------------|---------------|----------|
| | | | | | From | To | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Fiscal Year 2024

| Map ID | CSJ | Highway | County | Length (mi) | Limits | | Description | Total Estimate | Let Date |
|--------|-------------|---------|--------------|-------------|-------------------|--------|---------------|----------------|-------------|
| | | | | | From | To | | | |
| 1 | 0284-02-026 | SH 79 | Throckmorton | 14.419 | Young County Line | US 183 | Add Shoulders | \$7,606,000 | February-24 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Fiscal Year 2025

| Map ID | CSJ | Highway | County | Length (mi) | Limits | | Description | Cost Estimate | Let Date |
|--------|-----|---------|--------|-------------|--------|----|-------------|---------------|----------|
| | | | | | From | To | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Fiscal Year 2026

| Map ID | CSJ | Highway | County | Length (mi) | Limits | | Description | Cost Estimate | Let Date |
|--------|-------------|---------|--------------|-------------|--------------------|----|--------------------|---------------|----------|
| | | | | | From | To | | | |
| 1 | 0982-05-011 | FM 923 | Throckmorton | 0.197 | At Bush Knob Creek | | Bridge Replacement | \$552,000 | March-26 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |